

Let us proclaim the mystery of faith:
**Christ has died: Christ is risen:
Christ will come again.**

At the end of the Eucharistic prayer

... for ever and ever.
Amen.

Lord's Prayer (as he taught us)

**Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, the power and the glory, for
ever and ever. Amen.**

We break this bread to share in the body of Christ
**Though we are many, we are one body, because we all
share the one bread**

As the bread is broken, all say together:

**Lamb of God, you take away the sin of the world:
have mercy on us.
Lamb of God, you take away the sin of the world:
have mercy on us.
Lamb of God, you take away the sin of the world:
grant us peace.**

Communion (Sharing in the gift of God)

The priest invites us to receive communion:

This is the Lamb of God, who takes away the sins of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you, but only
say the word, and I shall be healed.**

*Communion is distributed. Please come forward to receive
the Sacrament. If you would prefer to receive a blessing,
please bring this sheet with you to signal this to the Priest. A
Hymn may be sung.*

Sending Out

*The priest leads us in a prayer of thanksgiving, found on the
noticesheet followed by the parish notices and banns of
marriage then a blessing is said and the Mass ends. We may
make the Sign of the Cross as God's blessing is given. The
Deacon or Priest then dismisses the people.*

The Lord be with you.
And also with you.

...and may almighty God bless you.
The +Father, and the Son, and the Holy Spirit.
Amen.

The Mass is ended, Go in the peace of Christ
Thanks be to God.

**Parishes of Bickleigh & Shaugh Prior
MASS in ORDINARY TIME**



We say together the lines in Bold Type

*A Hymn may be sung as the Priest and servers enter. We may make
the Sign of the Cross as the priest welcomes and greets the people.*

In the name of the +Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you
And also with you

We may say together the entrance antiphon on the other sheet

Penitential Rite (Saying sorry & making amends)

**Almighty God, our heavenly Father, we have sinned
against you, through our own fault, in thought, and
word, and deed, and in what we have left undone. We
are heartily sorry, and repent of all our sins. For your
Son our Lord Jesus Christ's sake, forgive us all that is
past; and grant that we may serve you in newness of life
to the glory of your name. Amen.**

We repeat after the priest the following:

Lord have mercy	Lord have mercy
Christ have mercy	Christ have mercy
Lord have mercy	Lord have mercy

*The priest gives us God's absolution and we may make the Sign of
the Cross to remind ourselves that it is through this that we are freed
from our sin*

Gloria (Praising God)

*This song of praise is said or sung on Sundays, Feast days &
Solemnities.*

Refrain:

*Glory to God, Glory to God, Glory
to God in the highest!*

**Glory to God in the highest,
and peace to his people on
earth. Lord God, heavenly
King, almighty God and
Father, we worship You, we
give You thanks, we praise
You for Your glory.**

Refrain

**Lord Jesus Christ, only Son
of the Father, Lord God,
Lamb of God, You take away
the sin of the world: have
mercy on us; You are seated
at the right hand of the
Father: Receive our prayer.**

Refrain

**For You alone are the Holy
One, You alone are the
Lord, You alone are the
Most High, Jesus Christ, with
the Holy Spirit, In the glory
of God the Father. Amen.
Amen!**

**Glory be to God in heaven,
songs of joy and peace we bring,
thankful hearts and voices
raising,
to creation's Lord we sing.
Lord, we thank you,
Lord, we bless you,
glory be to God our King,
glory be to God our King**

**Lamb of God, who on your
shoulders bore the load of this
world's sin,
only Son of God the Father, you
have brought us peace within.
Lord, have mercy,
Christ have mercy,
now your glorious reign begin,
now your glorious reign begin.**

The priest says the Collect or Opening Prayer, after which we may sit.

The word of God (Listening)

At the end of each reading

This is the word of the Lord.

Thanks be to God.

We stand in preparation for the Gospel. A Hymn may be sung or an Alleluia said. We may make the Sign of the Cross as the Gospel is announced

The Lord be with you.

And also with you.

Hear the +Gospel of our Lord Jesus Christ according to N.

Glory to you, O Lord.

At the end of the Gospel

This is the Gospel of the Lord.

Praise to you, O Christ.

Homily (Teaching & reflecting on our faith)

Creed (What we believe)

On Sundays and Solemnities we stand to reaffirm our Faith

Do you believe and trust in God the Father, source of all being and life, the one for whom we exist?

I believe and trust in God the Father.

Do you believe and trust in God the Son, who took our human nature, died for us and rose again?

I believe and trust in God the Son.

Do you believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

I believe and trust in God the Holy Spirit.

This is the faith of the Church.

This is our faith.

We believe and trust in one God, Father, Son and Holy Spirit.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

we may bow slightly for the Incarnatus

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Intercessions (Praying for the needs of the world)

Prayers may follow, including the response:

Lord, hear us. or Lord in your mercy

Lord, graciously hear us. Hear our prayer

A response may also be sung This prayer for the departed may be used:

+Rest eternal grant unto them O Lord
And let light perpetual shine upon them

May they rest in peace

And rise in glory

The Hail Mary may also be used:

Hail Mary, full of Grace, the Lord is with thee. Blessed art thou amongst women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and at the hour of our death

Our prayers end with the response

Amen

Peace (Greeting the Christian community)

The priest introduces the Peace

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

We exchange a sign of peace.

Offertory (Offering to God)

A Hymn may be sung. Bread and wine are brought to the altar and offered by the priest. A Collection may be taken. We respond to the words of offering if said aloud:

Blessed be God for ever.

Pray, my brothers and sisters, that this our sacrifice may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.

The priest then says the Prayer over the Gifts

Eucharist (Thanksgiving at the heart of the Mass)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The priest says the preface. We join in the words:

Holy, holy, holy, Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. +Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The priest continues with the Eucharistic prayer.